

Declaration of Assets and Liabilities

Year-2022-23

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श्री साजिब (५१-१)
विलु ०२-२२

I, SAURABH PRAKASH son/daughter/wife of OM PRAKASH MANDAL

aged 33 Years, belonging to BIHAR LEGISLATIVE ASSEMBLY SECRETARIAT service and presently working as SECTION OFFICER given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants* :

1655
10/2/23

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name (s) ANAMIKA KUMARI	Dependant-1	Dependant-2	Dependant-3
(i)	Cash	10000/-	5000/-	Nil	-	-
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	S.B.I. Saving A/c Rs-20320/-	10000/-	Nil	-	-
(iii)	Bonds, Debentures and shares in Companies	3000/-	Nil	Nil	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC-10000/- SIP-28000/-	Nil	Nil	-	-
(v)	Motor Vehicles (details of make, etc.)	Hero Xtreme-160R BR 21Y- 3583 Hero Glamour BR 21AD-1709	Nil	Nil	-	-
(vi)	Jewellery (give details of weight and value)	GOLD-50 gram Approx Rs-250000/- Silver-250 gram Approx Rs-20500/-	Nil	Nil	-	-
(vii)	Other assets, such as values of claims / interests	Home appliance-100000/-	Nil	Nil	-	-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

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B Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	-	-
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	-	-
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	-	-
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Un Defined Ancestral House	Nil	Nil	-	-
(v)	Other (such as interest in property)	Nil	Nil	Nil	-	-

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on
(a)	(i) Loans from Banks	SBI, BIHAR VIDHAN MANDAL BRANCH	1100200/-
	(ii) Loans from financial institutions	HERO FIN CORP	106000/-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Nil	-
	(b) dues to departments dealing with supply of water	Nil	-
	(c) dues to departments dealing with supply of electricity	Nil	-

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	(d) dues to departments dealing with telephones	Nil	
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)	Nil	
	(f) Other dues, if any	Nil	
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	INCOME TAX-NO DUES PAN NO-BRSP8118C	
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	Nil	
	(iii) Sales Tax [Only in case of proprietary business]	Nil	
	(iv) Property Tax	Nil	

C Personal Detail

GPF/CPF/PRAN No. :-

Gender :- (M/F)

Date of Birth :- (DD/MM/YYYY)

Class/Group :- (A/B/C)

Cadre :-
(Full Name e.g. B.A.S. - Bihar Administrative Service,
B.S.S.:- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: 

Place: PATNA

Name of Employee: SAURABH PRAKASH

Date: 06/02/2023

Designation: SECTION OFFICER

Department: BIHAR LEGISLATIVE ASSEMBLY
SECRETARIAT

Note: Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.